

DISTRICT CITIZEN ENGAGEMENT PLAN SUMMARY

VISION AND AGENDA KUPANG DISTRICT

SHARED VISION AND AGENDA FOR KUPANG DISTRICT

Vision for Kupang District “KUPANG OEMATHONIS 2019”

Oemathonis: a dream that is calling!

Oemata = water source

Honis = life

Oemathonis in Dawan language means **water source that provides life**. A deeper meaning of *Oemathonis* is *the pulse of life*.

As a water source for life, *Oemathonis* means solidarity to the environment and provides ‘food’ to local citizens in the form of quality of life. As a water source for life, *Oemathonis* is also hoped to be a source of inspiration and change, which will lead to an independent and democratic district.

Water and water sources emanate clarity and quietness. Nature is a learning media for humility. Drops of water are able to break down hard stone and water always flows from a higher point to lower place.

Vision for Kupang Oemathonis 2019

After a long night's pray

I slept beneath the twinkling sky

And in my dreams I saw something beautiful like heaven

It turned out to be Kupang, my mother land, my birth place

And this was my dream:¹

Kupang Oemathonis is a **faithful Kupang** that has developed as an area based on religious values, local knowledge and wisdom, traditions and culture that is reflected in the daily activities of the community. Although development has brought many changes and has opened up the area, the solidarity, mutual support and spirituality in the lives of the community is still strong. The community are not idle but pro active; not dependant on outside parties but independent; not consumptive but they support the environment by utilizing local resources wisely.

Kupang Oemathonis, is a **visionary** district, initiated and developed with a real commitment to local independent and democratic governance; good governance that is transparent, accountable, participatory and that upholds the law; bureaucracy that is free from corruption and is law abiding; bureaucracy that serves well and does not resort to revenge; bureaucracy that is of service and without power over its citizens.

¹ Opening and closing poem quoted from the Kelompok Manekat dream performance.

In Kupang Oemathonis, all development planning is done from the bottom up using real **participation** of the wider community. The active involvement of the poor, marginalized groups, women and youth is a prerequisite. Citizens are aware of all plans, policies, development budgets and are in control of governance. Radio, news papers and internet reach even the remotest villages and information is no longer a luxury.

In Kupang Oemathonis, **women are leaders**. A broad acknowledgement of women's rights encourages women to be confident in taking on important public roles. All public and political institutes are open with a healthy multi level cadre system and have an appreciation of the capacity of women. Women's small and medium enterprises are a development locomotive in the real economy.

In Kupang Oemathonis, there is an **excellent public service** system that can be accessed by the poor and marginal groups, particularly for education and health.

All girls and boys are happy due to the easy access to education for everyone. This access is guaranteed right through to tertiary level education. Reading is part of the culture of the community and is supported by good quality and affordable books and library facilities. Children are no long sweaty and exhausted from having to walk far distances to the nearest school.

Stories of mother and child mortality and malnutrition are now history. The community is aware and citizens live a healthy life. Good quality health services are affordable for all citizens. Health facilities, medical staff and paramedics are available at all times in the village. Deaths due to late medical aid no longer occur.

Kupang Oemathonis is an **open** Kupang, where a revolution of infrastructure has opened up access to transport and communication in all isolated areas. Farmer's families, men and women have a good income because it is easy to get to the market with their products. There is no longer worrying and waiting for *papalele* to come to the village.

Kupang Oemathonis is a **green** Kupang, which has come back to nature. Small farmers are adept and trained in using seedlings and supporting agricultural facilities that are affordable. In every village there is a trained agricultural support person.

In Kupang Oemathonis, local products, whether they are food staples or handicrafts are the prime products at markets. Citizens live from the crops of small farmers. It is easy for the community to market products because there is a local product selling centre that is on a national scale.

Kupang Oemathonis **maintains environmental sustainability**. Arid land is changed into neat rows of papyrus (*borassus flabelifer*), gewang (*carypha gebanga*) and kesambi (*schleichera oleaso, Merr*) trees. Roots, branches, fruits and leaves of trees are all useful to humans. Germplasm plants in the forest are useful to be cultivated as a nutritious food source and are suitable to the climate.

In Kupang Oemathonis, limited forest and water sources are no reason to be inactive. There are roads and small dams to hold water everywhere. There are fresh nutritious vegetables and fruits growing all around them. Water springs are surrounded by lush forest, which is protected by the community.

In Kupang Oemathonis, energy sources are generated independently by the community. Sunlight is unlimited and there is always wind so there is electricity 24 hours a day. There is no longer any

reason to take wood from the forest to cook or wait in long queues for kerosene. The burdens on women have decreased and the quality of life has increased due to less expenditure.

Kupang Oemathonis is **a good quality of life** and receives merit as the best district for improving the quality of life of its citizens.

.....and.....

Dawn is breaking

And I too must awaken

And start work

And my Kupang changes

My Kupang, Kupang Oemathonis!

AGENDA FOR KUPANG DISTRICT

Elements of Success and Important Changes

In achieving the 2019 Kupang Districts Vision

My Kupang, Kupang Oemathonis!

Elements of Success 1 **Community and government have faith in God, are law abiding and feel safe**

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| Important Changes | <ol style="list-style-type: none"> 1. The Kupang community is faithful which is reflected in their daily behaviour, they are law abiding and free from crime. 2. Legislation is upheld and applies to all violators of the law regardless of their social status. 3. The Court is uncorrupted in relation to corruptors and severe punishments. 4. The rule of law is upheld regardless of one's social status. |
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Elements of Success 2 **The Government is free from collusion, corruption and nepotism by using maximum community control**

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| Important Changes | <ol style="list-style-type: none"> 1. There are regulations and practices that guarantee freedom of thought in the wider community, which incorporate gender equity. 2. The community, whether individually or in groups are actively involved in planning, developing and deciding targets, implementation and evaluation: <ol style="list-style-type: none"> 2. There is a regular schedule for listening to the opinions of the government and the community right down to the village level. 3. All information and communication infrastructure is utilised optimally as a means to deliver information from the government to the community and aspirations from the community to the government. 4. There is clarification of the village income and expenditure budgets and accountability in every village. |
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Elements of Success 3 **Kupang that is smart by using quality human resources**

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| Important Changes | <ol style="list-style-type: none"> 1. All school aged children enjoy cheap and good quality education. 2. School is compulsory through to tertiary education. 3. There is an allocation in the district budget for study scholarships outside of the district or overseas in accordance to the potential of the district. 4. Every village has a library. 5. Every primary school has computers and all school children know how to use them. 6. All primary school children can speak English. |
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Elements of Success 4 **Healthy Kupang, where mothers and children are no longer in threat**

Important Changes

1. There is a zero mortality rate of mothers and children.
2. There is no longer malnutrition.
3. There are comprehensive hospitals in the district and community health centres in every village with:
 - 3.1. Good quality infrastructure.
 - 3.2. Good quality medical services and paramedics.
 - 3.3. Chemists that provide good quality medication.
 - 3.4. There are free ambulances to meet community needs.
4. Mother and Baby Centres (Posyandu) are managed by trained staff from the local village.

Elements of Success 5 The region is ordered, clean, attractive and community friendly

Important Changes

1. There are play areas and public spaces everywhere.
2. There is a zoo in the district.
3. Housing is in the form of affordable flats, in particular for the poor so that land can be utilized optimally for agriculture and breeding stock.
4. Spatial ay out is good and an example for other districts.

Elements of Success 6 The Kupang community has a good standard of life and a guarantee of ongoing income

Important Changes

1. The work force is no longer sent abroad as labourers as there is enough work that pays a good standard of income.
2. There is social welfare for the community including for unemployment.
3. There is comprehensive education and training facilities for the unemployed.
4. There is a trading centre for local products on a national scale to improve the Kupang economy.

Elements of Success 7 The Kupang District community are independent and prosperous because management of district potential is planned and accountable

Important Changes

1. Professional experts manage natural resources while supporting the interests of the community.
2. The provision of water for agriculture is no longer a problem. All local methods guarantee a sustainable water supply in context with the local ecology (walkways, dams, wells etc).
3. Every sub-district has protected forests, which function well and are managed by the community.
4. Agricultural production is guaranteed to meet local food requirements:
 - 4.1. Organic pesticide and compost industries using local materials (from vegetation and manure) develop and become the main focus in agriculture.
 - 4.2. All farmers know the difference between organic and chemical so that they choose to use organic composts.
 - 4.3. PPL functions optimally, are recruited from the local community and are well trained.
5. Rice is no longer imported because local agriculture production has increased and is sufficient for the community's requirements.
6. There is an increased allocation of the village income and expenditure budget for agricultural and animal husbandry sectors.
7. Trading systems guarantee ongoing income for farmers and breeders:

- 7.1. All farmers are self-organised and able to access and manage adequate amounts of capital
- 7.2. There is development of community cooperation's and industries in all regions.
- 7.3. There is a farmer's radio station for sharing experiences and market information.
- 7.4. The bargaining power of farmers and breeders at the market is strong:
- 7.5. Community products can be marketed for good prices.
- 7.6. There is a specification for products sold or they are typical local products.
8. There is a trading centre for local products that is on a national scale.
9. Local fishermen use appropriate technology and do not destroy the ocean ecosystem.
10. There is a factory for processing mining products so that Kupang does not sell raw materials.
11. There is good management of stock that utilizes breeding areas optimally
 - 11.1. Breeding areas are managed well and have guaranteed feed for stock.
 - 11.2. Every sub-district has a slaughterhouse.

Elements of Success 8 **Kupang that is proud and upholds cultural values**

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| Important Changes | <ol style="list-style-type: none"> 1. There is an annual cultural contest 2. There are modern boutiques especially for cultural creations for youth that are comfortable and do not make them feel embarrassed to wear traditional attire. |
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Elements of Success 9 **Extraordinary Kupang with communication, information and transportation infrastructure that supports the community and local democratic governance**

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| Important Changes | <ol style="list-style-type: none"> 1. There are comprehensive facilities for information and communication, which guarantee access to information on government decisions and also provide a media for the community to express their aspirations. <ol style="list-style-type: none"> 1.1. There is electricity in all neighbourhoods and villages. 1.2. There is a Kupang District TV station 1.3. There is a radio station in every village. 1.4. There are internet networks in the villages. 1.5. There are good telecommunication networks that reach all regions. 1.6. There are local specialised staff for periodic maintenance. 1.7. The community utilises information and communication technology in a positive way. 2. There is good transportation infrastructure for efficient community and government mobility. <ol style="list-style-type: none"> 2.1. There are asphalt roads throughout districts. 2.2. Airplanes are owned by the Kupang District 2.3. There are good ferries with up to date technology that also incorporate traditional designs and values. |
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Elements of Success 10 Kupang that incorporates gender equality and women's leadership in all aspects of development

Important Changes

1. There is 50:50 participation of men and women in all sectors.
2. Women are confident to make decisions about their lives and are competitive in development.
3. All women are self-organised, innovative, critical thinkers and active.